On this the	8th	day of	June	2020, the C	Commssioners' Court, with the following	lowing members being prese	ent Commissioners Count
		Roger Harm	on	-	County Judge		JUN 8 2021
		Rick Bailey		-	Commissioner Pct #1		
	•	Kenny Howe	ell	-	Commissioner Pct #2		Approved
		Jerry D. Stri	nger	-	Commissioner Pct #3		Annrover
		Larry Woolle	еу	-	Commissioner Pct #4		
The following	g proceed	lings were h	ad, to-wit:				
THA Johnson Cou		AS, thereto	fore, on Se	ptember 23, 20	019 the Court heard and approved	d the budget for the year 20	20 for
						والمراجع	mot of a
					ers' Court has transferred an existotal of the budget.	ting budget surplus to a bud	get Oi a
The	following	g transfers to	o said budg	get are hereby	authorized:		
Department	Name:			She	riff Admin/Patrol	Department #:	5600
TRANSFER <u>F</u>	ROM:						
4.00014	UT ALLIA ADI	TD NIAAAT			ACCOUNT NUMBER		AMOUNT
	NT NUMB				0100-5600-56510-LE		4,129.00 4125 N
Equipn	nent Non-	-Capitai			0100-3000-30310-LE		1,225.00
			-	-			75.00
		 					
			-				
			-				
···			-			*	
			_	-			
	<u></u>	,		-			**************************************
			-				
		·	-	_	TOTAL TRANSFERRED FROM:		\$4,129.00 4125
TRANSFER T	ro.						
INANSFER I	<u>10</u> .						
۸۲۲	NT NHAAR	ER NAME			ACCOUNT NUMBER		AMOUNT
					0100-5600-56530-LE		4,125.00
Equi	ipment C	apitai			0100-3000-30330-EE		-1,123.00
						·····	
		 		_		· · · · · · · · · · · · · · · · · · ·	
		····					
			-	_			
	 				TOTAL TRANSFERRED TO:		\$4,125.00
					TOTAL TRANSFERRED TO:		34,123.00
EXPLANATIO							
To cover bu	idget shor	tage due to	reclass				
Department	t Head:					Date:	
- cpa, (1110111							
THE COLUM	רע פר יפיי	NCON			DOUND DOU ARC ONLY		
THE COUNT	Y OF JOH	NOON			ROUND DOLLARS ONLY		
(May)	7		11		•		
	~	oew.	47	53 h. Nacien	、)		
BY:		- 7,7	<u> </u>	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
		Roger H	larmon, Cou	inty Judge			
Date receive	d hy the Co	ounty Judge's	Office		Nata Racaive	ed by Budget Coordinator:	
Date received	a by life Cl	rante sauge s	Jince.		Date necely	ca by backer coolumator	

On this the	8th day of June	2020 the Commssioners' Court, with the following member	rs being present Commissioners Count
	Roger Harmon	- County Judge	11.27
	Rick Bailey	- Commissioner Pct #1	JUN 8 -2020
	Kenny Howell	- Commissioner Pct #2	
	Jerry D. Stringer	- Commissioner Pct #3	
	Larry Wooiley	- Commissioner Pct #4	Approved
The followin	g proceedings were had, to-wit:		
		eptember 23, 2020 the Court heard and approved the budget fo	r the year FY20 for
Johnson Cou		Le Coursialisa and Court has transforred an existing hudget SUI	nius to a hudget of a
WF similar kind	HEREAS, on proper application, t and fund. The transfer does no	he Commissioners' Court has transferred an existing budget sur It increase the total of the budget.	plus to a budget of b
The	e following transfers to said bud	get are hereby authorized:	
Department	Name:	S.T.O.P. Special Crimes Unit Department	ertment #: 6800
TRANSFER F	FROM:		
ACCOU	NT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues &	Conferences	0300-6800-54100	\$5,000.00
		and the second s	
		TOTAL TRANSFERRED FROM:	\$5,000.00
		TOTAL TRAINSPERMED PROIVI.	<u> </u>
TRANSFER	<u>ro</u> :		
A.C.C.O.L.II	NIT NUMBER OF STANKS	ACCOUNT NUMBER	AMOUNT
	NT NUMBER NAME Services	0300-6800-54000-LE	\$5,000.00
1 CC3 CC	<u> </u>	0300-0000-34000-LL	

	······································		
		TOTAL TRANSFERRED TO:	\$5.000.00
		TOTAL TRANSPERIED TO.	<u> </u>
EXPLANATION	∩N·		
	d evidence testing required by I	ndenendent Laboratory	
- Chickpoole	· · · · · · · · · · · · · · · · · · ·	independent Edisoratory	
		7 7.	
Departmen	t Head:	ALL SMIKS Dat	_{e:} 05/26/2020
	- Jan	June 1	
THE COUNT	Y OF JOHNSON	ROUND DOLLARS ONLY	
	7/	_	
BY:	the was w	(Manual)	
	Roger Harmon, Co	unty Judge	
	- ,	• •	
Date received	d by the County Judge's Office:	Date Received by Budget	Coordinator:

On this the	8th day of	June	2020, the Commssioners' Court, with the f	following members being pres	ent
_	D 11		Carrette badas		Commissioners Com
	Roger H		- County Judge		
	Rick Bai		- Commissioner Pct #1		JUN 8 2000
	Kenny H		- Commissioner Pct #2		00H 0 1323
		Stringer	- Commissioner Pct #3		
	Larry W	oolley	- Commissioner Pct #4		Approved
The following	proceedings we	re had, to-wit:			
THA1 Johnson Cour		etofore, on Se	ptember 23, 2019 the Court heard and approx	ved the budget for the year 20	020 for
			ne Commissioners' Court has transferred an ex t increase the total of the budget.	kisting budget surplus to a bud	dget of a
The f	following transfe	ers to said budg	get are hereby authorized:		
Department N	Name:	*****************	Non-Departmental	Department #:	5100
TRANSFER <u>FR</u>	OM:				
11011101 E11 <u>111</u>	<u></u>				
ACCOUNT	NUMBER NAM	E	ACCOUNT NUMBER		AMOUNT
Opera	ating Reserve		0100-5100-53970-GG		3,442.00
					
					the second of th
					
	· · · · · · · · · · · · · · · · · · ·				
				·	
					
			TOTAL TRANSFERRED FROM:		\$3,442.00
TRANSFER <u>TC</u>	<u>)</u> :				
ACCOUNT	T NUMBER NAM	Ε	ACCOUNT NUMBER		AMOUNT
Equipme	ent Non-Capital		0100-4040-56510-GG		3,442.00
	· · · · · · · · · · · · · · · · · · ·				
·					

			TOTAL TRANSFERRED TO:	<u></u>	\$3,442.00
EXPLANATION	N:				
To cover bud	get shortage -co	pier			
	·	· · · · · · · · · · · · · · · · · · ·		<u></u>	
Department I	Head:			Date:	
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
	_	. \			
BY:	Logi	to.	(menuce		
	Rog	er Harmon, Cou	hty Judge 💙 - 💙		
Date received l	by the County Jud	ge's Office:	Date Recei	ived by Budget Coordinator:	

Roger Harmon	- County Judge		Commissioners Com
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		JUN 8 7019
Jerry D. Stringer	- Commissioner Pct #3		Sa sept Still 1 - Control of the Still Sti
Larry Woolley	- Commissioner Pct #4		***
zan, woone,			Approve
ne following proceedings were had, to-wit:			- U- N-
THAT WHEREAS, theretofore, on Se	ptember 23, 2019 the Court heard and approved	the budget for the year 20)20 for
	ne Commissioners' Court has transferred an existi	ing budget surplus to a bud	dget of a
imilar kind and fund. The transfer does no			
The following transfers to said bud			
epartment Name:	Constable Pct. 2	Department #:	5510
RANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
	0100-5510-54500-LE		740.00
Vehicle Repair & Maintenance	0100-3310-34300-LE		710.00
		<u>- 11,111</u>	
· · · · · · · · · · · · · · · · · · ·			
			
	TOTAL TRANSFERRED FROM:		\$740.00
RANSFER <u>TO</u> :	TOTAL TRANSPERRED FROM.	***************************************	7, 10.00
A CCOUNT NU INADED ALABAT	ACCOUNT NUMBER		AMOUNT
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		740.00
Equipment Capital	0100-5510-56530-LE		740.00
			
	TOTAL TRANSFERRED TO:		\$740.00
XPLANATION:			
o cover budget shortage	Palanti		
Pepartment Head:		Date:	
HE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
(T)	·.		
To one of	Extracen)		

On this the	8th	day of	June	2020, the Commssioners' Court, with the fo	llowing members being pres	ent Commissioners Cour
		Roger Harmo	n	- County Judge		
		Rick Bailey		- Commissioner Pct #1		Juni 8 2929
		Kenny Howe	II	- Commissioner Pct #2		WAR 6 7 91 4
		Jerry D. Strin		- Commissioner Pct #3		(A)
		Larry Woolle	_	- Commissioner Pct #4		Approve
The following	g proceed	dings were ha	id, to-wit:			
THA Johnson Cour		AS, theretof	ore, on Se	ptember 23, 2019 the Court heard and approve	ed the budget for the year 20)20 for
				ne Commissioners' Court has transferred an exist increase the total of the budget.	sting budget surplus to a bud	get of a
The	following	g transfers to	said budg	get are hereby authorized:		
Department (Name:	 ,		Tax Collector	Department #:	4990
TRANSFER <u>FF</u>	ROM:					
VCCOTINI.	T NU INAD	ED NIANAE		ACCOUNT NUMBER		AMOUNT
ACCOUN'				ACCOUNT NUMBER		20.00
	Printing	 		0100-4990-53140-GG	·	20.00
		·				
			•			
					· ·	
			•			
	<u></u>		•			
· · · · · · · · · · · · · · · · · · ·						
					·	
			•		·	
				·		· · · · · · · · · · · · · · · · · · ·
				TOTAL TRANSFERRED FROM:	Harmon	\$20.00
TRANSFER TO	<u>o</u> :					
ACCOUN'	T NUMB	ER NAME		ACCOUNT NUMBER		AMOUNT
Fee	s & Serv	ces		0100-4990-54000-GG		20.00
	•		•			
			•			
			•			
			•	***************************************	-	
			•			
			•	TOTAL TRANSFERRED TO:	-	\$20.00
EXPLANATIO	N٠					
To cover bud		tage - increas	e in PO Bo	ox fee		
Department	Head:	. ,			Date:	
THE COUNTY	OF JOHI	NSON		ROUND DOLLARS ONLY		
-		•	. \	ooo occumo outil		
	. 1		77	•.		
BY:	$\frac{\gamma}{}$	som	974	www		
		Roger Ha	rmon, Coui	nty Judge		
Date received	by the Co	unty Judge's O	ffice:	Date Receiv	ed by Budget Coordinator:	

ORIGINAL

Training / Seminar Approval Form

Department Name:	Precinct 2 Road & Bridge	•				
Seminar Name:	2020 87th Legislative Conference					
Purpose:						
Place:	Online/ originally was set for Austi	n, TX				
Date:	08/26/2020 - 08/28/2020					
Who Will Be Attend	ing:					
Commissioner Kenny	Howell	CC: 06/08/2020				
PO # 20-2164		Hotel Accomodations no longer needed				
This Training	y/ Seminar is necessary for the fol	lowing reasons:				
🗵 Require	d continuing education	☐ Job training				
☐ Improve	work performance	☐ Required certification				
Attach Regist	ration Form and Complete the fo	llawing information.				
Attach Registration Form and Complete the following information:						
Amount of registration \$ 100.00 Date registration is due Return check to department head						
Request Treasurer to mail check with registration						
	requested, attach a completed Johnson					
		1/				
Deptartment Head S	ignature:	ny touce				
		<u>U</u>				
SEND FORM	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY COMMISSIONER'S COURT: Commissioner's Court						

ORIGINAL

Training / Seminar Approval Form

Department Name:	Johnson County Sheriff's Office Leadership Inventory for Female Executives(LIFE)					
Seminar Name:						
Purpose:	Job Training					
Place:	Bill Blackwood Law Enforcement Manager	ment Institute of Texas				
Date:	10/19/2020-10/23/2020					
Who Will Be Attend Sgt. Leslie Lecroy	ing:					
This Training	/ Seminar is necessary for the fo	llowing reasons:				
☐ Required	d continuing education	☑ Job training				
☐ Improve	work performance	☐ Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:				
Amount of regis	Amount of registration \$350.00 Date registration is due 06/15/2020					
	Return check to department head					
☑ Request T	Request Treasurer to mail check with registration					
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head Signature:						
SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE				
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY	APPROVED BY COMMISSIONER'S COURT:COMMISSIONER'S COURT:					
	· · · · · · · · · · · · · · · · · · ·					